

SCHOLARSHIP FUND

Application for Fall 2019

PERSONAL DATA

| Name: |
|---|
| Address: |
| Phone: |
| Email address: |
| SCHOOL INFORMATION |
| High School: |
| Address: |
| Phone: |
| Principal's name: |
| School contact (e.g. guidance counselor, dept. head): |
| Graduation date: |
| Grade point average (minimum 2.5): |
| (Official high school transcript must be included with application) |

| College/school | l attending | Fall 2019: |
|----------------|-------------|------------|
| | | |

Anticipated area of study (preference to civil engineering, transportation planning, urban planning or similar vocation):

Household taxable 2018 income:

(Attach copy of parents or guardians 2018 federal tax return OR FAFSA application with SSNs deleted)

Number of people in your household:

Number of college students in your household as of Fall 2019 (include self):

| | EMPLOYMENT | |
|-----------------------------|--------------|-------|
| Employer and Address | Type of Work | Dates |
| | | |
| Employer and Address | Type of Work | Dates |
| | | |
| Employer and Address | Type of Work | Dates |

COMMUNITY AND VOLUNTEER INVOLVEMENT

| Organization | Activities | Dates |
|--------------------------|------------------------------------|------------------------------|
| | | |
| Organization | Activities | Dates |
| | | |
| Organization | Activities | Dates |
| | | |
| | | |
| | SPECIAL AWARDS, HONORS OR RECOGNIT | TION |
| Description | | Date Received |
| | | |
| | | |
| Description | | Date Received |
| Description Description | | Date Received Date Received |

Essay question: please choose one of the following two for your essay, in 200 words or less.

- 1) Describe your leadership qualities and what motivates you to succeed.
- 2) Provide your opinion of the importance of transportation in daily life.

Certification and signatures

| We certify | all of the | information | in this | application | is true | and | correct to | the | best o | r our |
|------------|------------|-------------|---------|-------------|---------|-----|------------|-----|--------|-------|
| knowledge |) . | | | | | | | | | |

| Student's name (please print) | | |
|--|-----------------|--|
| Student's signature | Date signed | |
| Parent or legal guardian name (please print) | | |
| Parent/guardian signature | Date signed | |

All <u>completed</u>, HARD COPY applications must be received in the office of the Bucks County Transportation Management Association, Seven Neshaminy Interplex, Suite 103, Trevose, PA 19053 no later than 3:00 p.m. Tuesday, April 30, 2019. Late submissions or submissions by any means other than hard copy will neither be opened nor considered.