



**SCHOLARSHIP FUND**

**Application for Fall 2016**

**PERSONAL DATA**

**Name:**

**Address:**

**Phone (with area code):**

**Email address:**

**SCHOOL INFORMATION**

**High School:**

**Address:**

**Phone (with area code):**

**Principal's name:**

**School contact (guidance counselor, dept. head):**

**Graduation date:**

**Grade point average (minimum 2.5):**

*(Official high school transcript must be included with application)*

**College/school attending Fall 2016:**

**Anticipated area of study (preference to civil engineering, transportation planning, urban planning or similar vocation):**

**Household taxable 2015 income:**

*(Attach copy of parents or guardians 2015 federal tax return OR FAFSA application with SSN deleted)*

**Number of people in your household:**

**Number of college students in your household as of Fall 2016 (include self):**

**EMPLOYMENT**

**Employer and Address**

**Type of Work**

**Dates**

**Employer and Address**

**Type of Work**

**Dates**

**Employer and Address**

**Type of Work**

**Dates**

**COMMUNITY AND VOLUNTEER INVOLVEMENT**

**Organization**

**Activities**

**Dates**

**Organization**

**Activities**

**Dates**

**Organization**

**Activities**

**Dates**

**SPECIAL AWARDS, HONORS OR RECOGNITION**

**Description**

**Date Received**

**Description**

**Date Received**

**Description**

**Date Received**

**Essay question: please choose *one of the following two* for your essay, in 200 words or less.**

- 1) Describe your leadership qualities and what motivates you to succeed.
- 2) Provide your opinion of the importance of transportation in daily life.

**Certification and signatures**

We certify all of the information in this application is true and correct to the best of our knowledge.

Student's name (please print)

\_\_\_\_\_

Student's signature \_\_\_\_\_ Date signed \_\_\_\_\_

Parent or legal guardian name (please print)

\_\_\_\_\_

Parent/guardian signature \_\_\_\_\_ Date signed \_\_\_\_\_

**All completed applications must be received in the office of the Bucks County Transportation Management Association, Seven Neshaminy Interplex, Suite 103, Trevoese, PA 19053 no later than 4:00 p.m. Tuesday, May 3, 2016.**